



Agenda Notice Regular Board
Meeting May 21st, 2026

**AGENDA
NOTICE OF REGULAR BOARD MEETING**

TIME: 5:30pm

DATE: May 21, 2026

**Location: Quartz Hill Water District
5034 W Avenue L Quartz Hill, CA 93536**

1. CALL TO ORDER

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. ADOPTION OF AGENDA

Members of the public shall have an opportunity to comment on each agenda item as the Board is considering it, prior to action being taken.

5. PUBLIC COMMENT

6. DISCUSSION ITEM

7. ACTION ITEMS

Matters listed under the consent calendar are considered routine and non-controversial and will be acted upon in one motion in the order listed below. There will be no separate discussion on these matters unless requested by a Member of the Board or the public prior to the time the Board approves the items.

7.1 Consent Calendar

1. Consideration and possible approval of April 16, 2026, minutes of the regular meeting of the board of directors.
2. Consideration and approval of the April check register.
3. Adoption of Joint Tax Sharing Resolution – Los Angeles County Sanitation Districts Annexation 14-471;83 Proposed Single – Family Homes.

7.2 Action Calendar

1. Consideration and possible action to authorize General Manager to proceed with disposal of surplus equipment (service truck and old water meters) per District policy.

8. INFORMATION ITEMS (Written Reports Included)

8.1 Staff Report

CORE VALUES

VISION • RESPECT • INTEGRITY • EXCELLENCE • LEGACY

1. Report by Administrative Supervisor
2. Report by Assistant General Manager Brach Smith
3. Report by General Manager Brent Byrne

8.2 Director's Report

8.3 Attorney's Report

9. DIRECTOR REQUEST FOR FUTURE AGENDA ITEMS

10. CLOSED SESSION

A. CONFERENCE WITH REAL PROPERTY NEGOTIATORS (Govt Code 54956.8)

1. Property: APN 3110-040-909 and APN 3110-040-910
Agency Negotiator: Brent Byrne
Negotiating Party: City of Lancaster, Trolis Niebla City Manager

B. CONFERENCE WITH LEGAL COUNSEL

1. Existing Litigation (Gov. Code 54956.9 (a))
 - Diamond Farming/Bolthouse Farms Case, Los Angeles County

C. PUBLIC EMPLOYEE PERFORMANCE/PERSONNEL MATTERS

11. REPORT OF ACTIONS TAKEN IN CLOSED SESSION

12. ADJOURNMENT

In accordance with the Americans with Disabilities Act of 1990, this agenda will be made available in an appropriate alternative format upon request for individuals with disabilities. If you need disability-related modifications or accommodations to attend or participate in this meeting, including auxiliary aids or services, please contact the Board Secretary at (661) 943-3170, visit the Quartz Hill Water District office, or email slopez@qhwd.org at least 48 hours prior to the meeting.



**Minutes of the Regular Meeting of the Board of Directors
Quartz Hill Water District**

DATE: Thursday, April 16th, 2026

TIME: 5:30 p.m.

LOCATION: Quartz Hill Water District, 5034 W Avenue L, Quartz Hill, CA. 93536

1. CALL TO ORDER

President Carter called the meeting to order at 5:30 p.m.

2. ROLL CALL

Board Members:

- President: Sheldon Carter (Absent)
- Vice President: Rod Holtz (Present)
- Director: Allen G. Flick, SR. (Present)
- Director: Dan Massari (Present)
- Director: Lance Pierson (Present)

Others Present:

- Brent Byrne, General Manager
- Brach Smith, Assistant General Manager
- Mrs. Lopez, Administrative Supervisor/ Board Secretary
- Brad Weeks, Attorney, Charlton Weeks LLP

Members of the Public: 1 attendee

3. PLEDGE OF ALLEGIANCE

- Led by Director Massari.

4. ADOPTION OF AGENDA

Action: With no requests for amendments, the agenda was adopted by unanimous assent.

5. PUBLIC COMMENT

- No public comment.

6. Discussion Items

- None

7. Action Items

7.1 Consent Calendar

1. Approval of March 19, 2026, Regular Board meeting minutes.
2. Approval of the March check register.
3. Approval of renewing/extending Assistant General Manager employment contract.
4. Consideration and approval of amending CalPERS resolution 08-1231A tabled to a later

date.

Action: The Consent calendar was approved by unanimous assent.

7.2 Action Calendar

1. Consideration and possible action on Election of Special District Local Agency Formation Commission (LAFCO) Voting Member.

Action: Vera Robles Dewitt was elected as the District's LAFCO Voting Member. Motion made by Director Massari, seconded by Director Pierson, and approved by all members present.

2. Consideration and possible action authorize the General Manager to purchase a small utility vehicle (not to exceed amount of \$20,000.00).

Action: Approved the purchase of small utility vehicle to not exceed \$20,000. Motion made by Director Massari, seconded by Director Pierson, and approved by all members present.

8. INFORMATION ITEMS

8.1 Staff Reports

1. Administrative Supervisor Shaneece Lopez provided a verbal summary of written report.
2. Assistant General Manager Brach Smith provided a verbal summary of written report.
3. General Manager Brent Byrne provided a verbal summary of written report.

8.2 Report by Directors

- No report.

8.3 Report by Attorney

- No report.

9. DIRECTOR REQUESTS FOR FUTURE AGENDA ITEMS

- None

10. CLOSED SESSION

- None

11. ADJOURNMENT

Vice President Holtz adjourned the meeting at 6:30 p.m.

Attest:

Rodney Holtz, Vice President

DRAFT

Quartz Hill Water District
Check/Voucher Register - CHECK REGISTER
From 4/1/2026 Through 4/30/2026

<u>Document Date</u>	<u>Check Number</u>	<u>Payee</u>	<u>Check Amount</u>
4/14/2026	14601	ACWA JOINT POWERS INSURANCE AUTHORITY	24,963.53
4/14/2026	14602	ACWA JOINT POWERS INSURANCE AUTHORITY	5,879.71
4/14/2026	14603	AFSCME LOCAL 1902	741.78
4/14/2026	14604	ALESHIRE & WYNDER LLP (A&W)	1,952.20
4/14/2026	14605	Antelope Valley Window Cleaning	30.00
4/14/2026	14606	ATS COMMUNICATIONS	2,130.00
4/14/2026	14607	Coverall North America, Inc.	693.00
4/14/2026	14608	MKN (MICHAEL K. NUNLEY & ASSOCIATES, INC	1,176.00
4/14/2026	14609	PUBLIC WATER AGENCIES GROUP	910.00
4/14/2026	14609	PUBLIC WATER AGENCIES GROUP	1,372.00
4/14/2026	14610	RBC Inc	3,348.00
4/14/2026	14610	RBC Inc	2,136.60
4/14/2026	14611	ANTELOPE VALLEY FAMILY YMCA	1,000.00
4/15/2026	14612	RBC Inc	2,660.70
4/15/2026	14613	STATE BOARD OF EQUALIZATION	6,850.00
4/27/2026	14614	Antelope Valley East Kern Water Agency	66,552.64
4/27/2026	14615	Antelope Valley East Kern Water Agency	59,951.10
4/27/2026	14616	Chemsearch	2,182.67
4/27/2026	14617	CLASSIC CURB	500.00
4/27/2026	14618	COMPUTERSHARE TRUST COMPANY N.A.	2,500.00
4/27/2026	14619	Urban Futures, Inc.	2,000.00
4/28/2026	14620	KERN MACHINERY, INC	19,912.54
4/28/2026	14621	Tesco Controls, Inc	450.00
Report Total			209,892.47

Quartz Hill Water District
Check/Voucher Register
From 4/1/2026 Through 4/30/2026

<u>Document Date</u>	<u>Document Number</u>	<u>Payee</u>	<u>Document Amount</u>
4/13/2026	3745	Enrique Acuna	40.72
4/13/2026	3746	Carrie Almanza	105.18
4/13/2026	3747	Casas Bonitas, LP	131.47
4/13/2026	3748	Dawn Charlton	16.84
4/13/2026	3749	Pamela D. Fluegeman	49.58
4/13/2026	3750	Bryan Lu	12.69
4/13/2026	3751	Allen McGuire	51.93
4/13/2026	3752	Mary Palmer	47.85
4/13/2026	3753	Andrew Powell	84.04
4/13/2026	3754	Desiree Smith	46.13
4/13/2026	3755	The Amigos LLC	36.23
Report Total			622.66

Quartz Hill Water District
Cash Journal - Check Register
From 4/1/2026 Through 4/30/2026

1030 -
California Bank
& Trust

Document Number	Effective Date	Transaction Description	Journal Vouchers	Type
01	4/1/2026	SCE Power Well 14 (02.13 to 03.16.26) SCE	691.86	JV
01	4/1/2026	SCE Power Well 14 (02.13 to 03.16.26)	26.31	JV
02	4/1/2026	SCE Power (Opp Center) 02.13 to 03.16.26 SCE	2,100.60	JV
02	4/1/2026	SCE Power (Opp Center) 02.13 to 03.16.26	674.44	JV
03	4/2/2026	BANKCARD USA-1015 (March 2026 services)	139.24	JV
04	4/2/2026	BANKCARD USA-GENERAL (March 2026 services)	5,528.17	JV
05	4/2/2026	AUTHORIZE.NET-GENERAL (March services)	408.60	JV
06	4/2/2026	AUTHORIZE.NET-1015 (March services)	14.40	JV
07	4/3/2026	LINCOLN 04.02.26 PAYROLL	2,544.96	JV
08	4/3/2026	CALPERS-CLASSIC 04.02.26 PAYROLL	5,705.69	JV
09	4/3/2026	CALPERS-PEPRA 04.02.26 PAYROLL	5,133.57	JV
10	4/7/2026	EDD 04.02.26 SIT PAYROLL TAXES	2,964.27	JV
10	4/7/2026	EDD 04.02.26 SDI PAYROLL TAXES	807.79	JV
11	4/8/2026	IRS 04.02.26 SOCIAL SECURITY-TAXES PAYROLL	7,704.82	JV
11	4/8/2026	IRS 04.02.26 FIT PAYABLE-TAXES PAYROLL	7,161.59	JV
11	4/8/2026	IRS 04.02.26 MEDICARE-TAXES PAYROLL	1,802.00	JV
12	4/8/2026	AGRO-TECH LANDSCAPING (APRIL 2026 SERVICES)OP CNTR	945.00	JV
13	4/8/2026	COMPUTERSHARE-WELLS FARGO-INTEREST	156,505.00	JV
14	4/9/2026	FERGUSON (COPPER TUBE) INV 03.31.26	3,716.76	JV
14	4/9/2026	FERGUSON (MTR ANGS-CTS COMP COUPS) INV 03.31.26	2,140.92	JV
14	4/9/2026	FERGUSON (20 METER CVR AND READ LIDS) INV 04.03.26	2,056.00	JV
14	4/9/2026	FERGUSON (9-DUAL CHK VLV) INV 03.27.26	564.01	JV
15	4/9/2026	EideBailly (March 2026 services)	7,920.00	JV
16	4/9/2026	FERRELLGAS (TANK RENTAL 03.01.26 TO 02.28.27)	600.00	JV
17	4/10/2026	CINTAS (UNIFORM SERVICE) 03.19 TO 04.02.26	379.07	JV
18	4/10/2026	INFOSEND (03.05.26 POSTAGE) FEB WATER USAGE	3,566.43	JV
18	4/10/2026	INFOSEND (03.05.26 BILLING) FEB WATER USAGE	913.06	JV
18	4/10/2026	INFOSEND (03.10.26 POSTAGE) LATE NOTICES	286.08	JV
18	4/10/2026	INFOSEND (03.10.26 LATE NOTICES)	65.63	JV
19	4/13/2026	SCE Power Well 16 (03.02 to 03.30.26)	832.11	JV
20	4/13/2026	SCE Power Multi (well 5A) 02.03 to 03.04.26 SCE	5,544.38	JV
20	4/13/2026	SCE Power Multi (Well 06) 03.02 to 03.30.26	4,248.44	JV
20	4/13/2026	SCE Power Multi (Well 12) 03.02 to 03.30.26	2,281.77	JV
20	4/13/2026	SCE Power Multi (well 5A) 02.03 to 03.04.26	1,996.89	JV
20	4/13/2026	SCE Power Multi (Ave M Pump) 02.02 to 03.03.26 SCE	1,827.95	JV
20	4/13/2026	SCE Power Multi (Well 17) 02.13 to 03.16.26 SCE	1,603.91	JV
20	4/13/2026	SCE Power Multi (Forecast Pump) 02.25 to 03.25.26 SCE	829.20	JV
20	4/13/2026	SCE Power Multi (Well 17) 02.13 to 03.16.26	496.58	JV
20	4/13/2026	SCE Power Multi (Ave M Pump) 02.02 to 03.03.26	415.30	JV

Quartz Hill Water District
Cash Journal - Check Register
From 4/1/2026 Through 4/30/2026

1030 -
California Bank
& Trust

Document Number	Effective Date	Transaction Description	Journal Vouchers	Type
20	4/13/2026	SCE Power Multi (Cal Prop) 02.03 to 03.04.26 SCE	343.19	JV
20	4/13/2026	SCE Power Multi (Well 08) 03.02 to 03.30.26	134.96	JV
20	4/13/2026	SCE Power Multi (Tanks on Hill) 02.03 to 03.04.26	131.25	JV
20	4/13/2026	SCE Power Multi (Cal Prop) 02.03 to 03.04.26	127.66	JV
20	4/13/2026	SCE Power Multi (Forecast Pump) 02.25 to 03.25.26	96.61	JV
20	4/13/2026	SCE Power Multi (turn out 70th) 02.03 to 03.04.26	37.03	JV
20	4/13/2026	SCE Power Multi (Ave N turnout) 02.03 to 03.04.26 SCE	26.28	JV
20	4/13/2026	SCE Power Multi (M4 and 50th) 02.03 to 03.04.26 SCE	19.96	JV
20	4/13/2026	SCE Power Multi (Ave N turnout) 02.03 to 03.04.26	8.68	JV
20	4/13/2026	SCE Power Multi (M4 and 50th) 02.03 to 03.04.26	4.77	JV
21	4/13/2026	SCE Power Well 7 (03.02 to 03.30.26)	3,285.99	JV
22	4/15/2026	SCE Power Well 9 (03.02 to 03.30.26) SCE	3,068.23	JV
22	4/15/2026	SCE Power Well 9 (03.02 to 03.30.26)	391.03	JV
23	4/15/2026	CINTAS (UNIFORM SERVICE) 04.08.26 Invoice	125.87	JV
24	4/16/2026	WELLS FARGO-BANK SAFEKEEP	55.00	JV
25	4/16/2026	Culligan (March 2026 services) Well-5a water softner	67.15	JV
26	4/16/2026	Culligan (March 2026 services) Well-7 water softner	73.71	JV
27	4/16/2026	Culligan (March 2026 services) Well-9 water softner	67.15	JV
28	4/17/2026	CALPERS-PEPRA 04.16.26 PAYROLL	5,208.46	JV
29	4/17/2026	CALPERS-CLASSIC 04.16.26 PAYROLL	5,730.42	JV
30	4/17/2026	So Cal Gas (Ave M pump) 02.27 to 03.30.26	48.20	JV
31	4/20/2026	SCE Power Well 15 (03.03.26 to 03.31.26) SCE	1,357.07	JV
31	4/20/2026	SCE Power Well 15 (03.03.26 to 03.31.26)	153.88	JV
32	4/20/2026	LINCOLN (04.16.26 PAYROLL)	2,497.61	JV
33	4/21/2026	Cal Bank and Trust Analysis (March 2026 Bank Fees)	2,045.32	JV
34	4/21/2026	EDD 04.16.26 SIT PAYROLL TAXES	3,084.24	JV
34	4/21/2026	EDD 04.16.26 SDI PAYROLL TAXES	813.56	JV
35	4/21/2026	SO CAL GAS (OPERATIONS CENTER) 02.27 to 03.30.26	18.25	JV
36	4/22/2026	WASTE MANAGEMENT (MARCH 2026 SERVICE) 04.01.26 INV	150.21	JV
37	4/22/2026	IRS 04.16.26 SOCIAL SECURITY-TAXES PAYROLL	7,760.16	JV
37	4/22/2026	IRS 04.16.26 FIT PAYABLE-TAXES PAYROLL	7,372.57	JV
37	4/22/2026	IRS 04.16.26 MEDICARE-TAXES PAYROLL	1,814.86	JV
38	4/28/2026	FIRST AMERICAN TITLE(APN 3110040909)PROPERTY	70,258.50	JV
39	4/28/2026	FERGUSON (PJ NUT- BRASS PARTS) 2 INVS 04.20.26	692.21	JV
40	4/29/2026	CINTAS (UNIFORM SERVICE) 04.30 TO 05.07.26	251.74	JV
41	4/29/2026	EideBailly (April 2026 services)	7,920.00	JV
42	4/30/2026	LA COUNTY WATER WORKS (02.24 to 04.23.26)	331.57	JV
43	4/30/2026	LINCOLN 04.30.26 PAYROLL	2,531.25	JV

Report Total 371,247.40



**LOS ANGELES COUNTY
SANITATION DISTRICTS**
Converting Waste Into Resources

Robert C. Ferrante

Chief Engineer and General Manager

1955 Workman Mill Road, Whittier, CA 90601-1400
Mailing Address: P.O. Box 4998, Whittier, CA 90607-4998
(562) 699-7411 • www.lacsd.org

April 21, 2026

General Annexation File

Mr. Brent Byrne, General Manager
Quartz Hill Water District
5034 West Avenue L
Quartz Hill, CA 93536

Dear Mr. Byrne:

Tax Sharing Resolutions

Thank you for signing and returning the last joint resolutions that were submitted to your office for tax sharing purposes.

Enclosed, in triplicate, is a Joint Tax Sharing Resolution (resolution) involving your agency and others. The applicant has requested, in writing, annexation of his property into the County Sanitation District No. 14 (District) in order to receive off-site disposal of sewage. Please see the table below for the annexation and its associated project. The annexation process requires that a resolution for property tax revenue exchange be adopted by all the affected local agencies before an annexation may be approved. For any jurisdictional change which will result in a special district providing new service not previously provided to an area, the law requires the governing bodies of all local agencies that receive an apportionment of the property tax from the area to determine by resolution the amount of the annual tax increment to be transferred to the special district (Revenue and Taxation Code Section 99.01). Please note that by sharing the property tax increment with the District resulting from this annexation, your agency will not lose any existing ad valorem tax revenue it currently receives from the affected territory. Your agency would only be giving up a portion of the revenues it would receive on increased assessed valuation.

<u>Annexation No.</u>	<u>Type of Project</u>
14-471	83 proposed single-family homes

Also, attached for the annexation is a copy of the applicable worksheet and map showing the location of the annexation. The worksheet lists the annual tax increment to be exchanged between your agency, other affected taxing entities, and the District. The tax sharing ratios listed in the worksheet were calculated by the County Auditor Controller by specific Tax Rate Area (TRA). For example, if the annexing territory were to lie within two separate TRAs, there would be a worksheet for each TRA. The Los Angeles County Chief Executive Office (CEO) is requiring the District to implement the worksheet for all District annexations in order to increase efficiency for the calculation of property tax sharing ratios.

Mr. Brent Byrne

2

April 21, 2026

The resolution is being distributed to all parties for signature in counterpart. Therefore, you will only be receiving a signature page for your agency. Enclosed are three sets of the resolution. One set of the resolution is for your files and the other two sets of the resolution need to be returned to the District. Please execute the two sets of the resolution and return them to the undersigned within 60 days as required by the Government Code. In addition, the County CEO's legal counsel is also requesting that the signature pages be properly executed from all affected agencies. Therefore, please have the Attest line signed by the appropriate person. Upon completion of the annexation process, your office will receive a fully executed copy of the tax sharing resolution for your files.

Your continued cooperation in this matter is very much appreciated. If you have any questions, please do not hesitate to call me at (562) 908-4288, extension 2708.

Very truly yours,



Shirly Wang
Customer Service Specialist
Facilities Planning Department

SW:sw

Enclosures: 14-471

JOINT RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
ACTING IN BEHALF OF

Los Angeles County General Fund
Los Angeles County Library
Los Angeles County Road District #5
Los Angeles County Consolidated Fire Protection District
Los Angeles County Waterworks #40 - Antelope Valley
Los Angeles County Waterworks #40 Aco Fund

THE BOARD OF DIRECTORS OF COUNTY SANITATION DISTRICT NO. 14 OF LOS ANGELES
COUNTY, AND THE GOVERNING BODIES OF

Antelope Valley Cemetery District
Antelope Valley Mosquito & Vector Control District
Antelope Valley Resource Conservation District
Antelope Valley - East Kern Water Agency
Quartz Hill Water District

APPROVING AND ACCEPTING NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES
RESULTING FROM ANNEXATION TO COUNTY SANITATION DISTRICT NO. 14.

"ANNEXATION NO. 471"

WHEREAS, pursuant to Section 99 and 99.01 of the Revenue and Taxation Code, prior to the effective date of any jurisdictional change which will result in a special district providing a new service, the governing bodies of all local agencies that receive an apportionment of the property tax from the area must determine the amount of property tax revenues from the annual tax increment to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenues by resolution; and

WHEREAS, the governing bodies of the agencies signatory hereto have made determinations of the amount of property tax revenues from the annual tax increments to be exchanged as a result of the annexation to County Sanitation District No. 14 entitled Annexation *No. 471*;

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The negotiated exchange of property tax revenues resulting from the annexation of territory to County Sanitation District No. 14 in the annexation entitled Annexation *No. 471* is approved and accepted.

2. For each fiscal year commencing on and after July 1, 2025, or after the effective date of this jurisdictional change, whichever is later, the County Auditor shall transfer to County Sanitation District No. 14 a total of 0.3342086 percent of the annual tax increment attributable to the land area encompassed within Annexation *No. 471* as shown on the attached Worksheet.

3. No additional transfer of property tax revenues shall be made from any other tax agencies to County Sanitation District No. 14 as a result of annexation entitled Annexation *No. 471*.

4. No transfer of property tax increments from properties within a community redevelopment project, which are legally committed to a Community Redevelopment Agency, shall be made during the period that such tax increment is legally committed for repayment of the redevelopment project costs.

5. If at any time after the effective date of this resolution, the calculations used herein to determine initial property tax transfers or the data used to perform those calculations are found to be incorrect thus producing an improper or inaccurate property tax transfer, the property tax transfer shall be recalculated and the corrected transfer shall be implemented for the next fiscal year.

The foregoing resolution was adopted by the Board of Supervisors of the County of Los Angeles, the Board of Directors of County Sanitation District No. 14 of Los Angeles County, and the governing bodies of Antelope Valley Cemetery District, Antelope Valley Mosquito & Vector Control District, Antelope Valley Resource Conservation District, Antelope Valley - East Kern Water Agency, and Quartz Hill Water District, signatory hereto.

QUARTZ HILL WATER DISTRICT

SIGNATURE

PRINT NAME AND TITLE

ATTEST:

Secretary

Date

(SIGNED IN COUNTERPART)

ANNEXATION TO: CO.SANITATION DIST.NO 14 DEBT S.
 ACCOUNT NUMBER: 066.45
 TRA: 11436
 EFFECTIVE DATE: 07/01/2026
 ANNEXATION NUMBER: 14-471 PROJECT NAME: ANNEXATION 14-471
 DISTRICT SHARE: 0.005992260

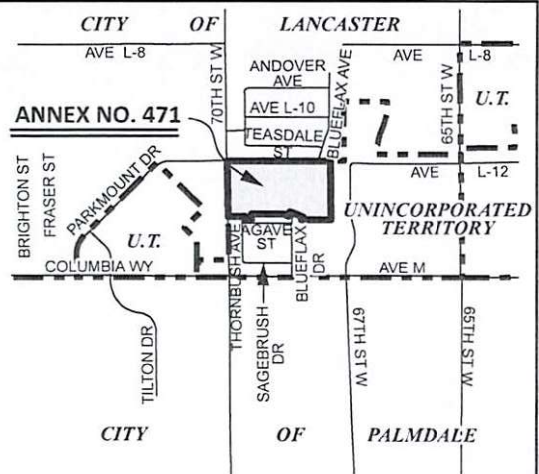
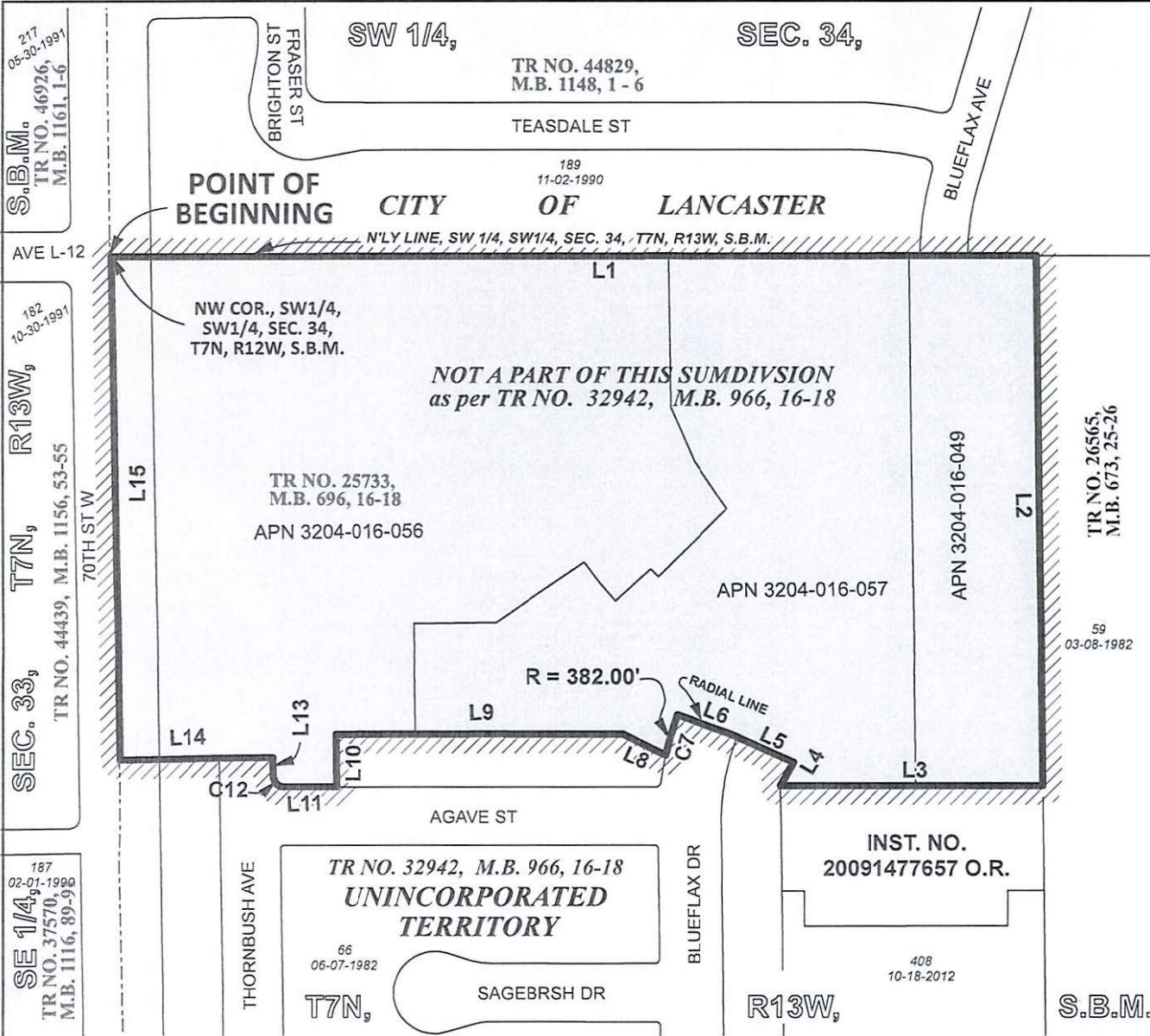
ACCOUNT #	TAXING AGENCY	CURRENT TAX SHARE	PERCENT	PROPOSED DIST SHARE	ALLOCATED SHARE	ADJUSTMENTS	NET SHARE
001.05	LOS ANGELES COUNTY GENERAL	0.285301919	28.5316 %	0.005992260	0.001709613	-0.001749593	0.283552326
001.20	L.A. COUNTY ACCUM CAP OUTLAY	0.000106765	0.0106 %	0.005992260	0.000000639	0.000000000	0.000106765
003.01	L A COUNTY LIBRARY	0.021493748	2.1493 %	0.005992260	0.000128796	-0.000128796	0.021364952
005.25	ROAD DIST # 5	0.005883104	0.5883 %	0.005992260	0.000035253	-0.000035253	0.005847851
007.30	CONSOL. FIRE PRO.DIST.OF L.A.CO.	0.164040695	16.4040 %	0.005992260	0.000982974	-0.000982974	0.163057721
007.31	L A C FIRE-FFW	0.006565413	0.6565 %	0.005992260	0.000039341	0.000000000	0.006565413
047.04	LA CO WATERWORKS #40 ANTELOPE VY	0.011737869	1.1737 %	0.005992260	0.000070336	-0.000070336	0.011667533
051.75	L A CO WATER WKS NO 40 ACO FUND	0.008973357	0.8973 %	0.005992260	0.000053770	-0.000053770	0.008919587
053.30	ANTELOPE VY CEMETERY DISTRICT	0.001259349	0.1259 %	0.005992260	0.000007546	-0.000007546	0.001251803
061.05	ANTELOPE VLY MOSQ & VECTOR CONTR	0.001055400	0.1055 %	0.005992260	0.000006324	-0.000006324	0.001049076
068.05	ANTELOPE VY RESOURCE CONSER DIST	0.000883911	0.0883 %	0.005992260	0.000005296	-0.000005296	0.000878615
300.10	ANTELOPE VY.-EAST KERN WATER AGY	0.017922729	1.7922 %	0.005992260	0.000107397	-0.000107397	0.017815332
300.69	QUARTZ HILL WATER DISTRICT	0.032508796	3.2508 %	0.005992260	0.000194801	-0.000194801	0.032313995
400.00	EDUCATIONAL REV AUGMENTATION FD	0.079265965	7.9265 %	0.005992260	0.000474982	EXEMPT	0.079265965
400.01	EDUCATIONAL AUG FD IMPOUND	0.128424483	12.8424 %	0.005992260	0.000769552	EXEMPT	0.128424483
400.15	COUNTY SCHOOL SERVICES	0.001325569	0.1325 %	0.005992260	0.000007943	EXEMPT	0.001325569
400.21	CHILDREN'S INSTIL TUITION FUND	0.002630908	0.2630 %	0.005992260	0.000015765	EXEMPT	0.002630908
689.01	WESTSIDE UNION SCHOOL DISTRICT	0.060001793	6.0001 %	0.005992260	0.000359546	EXEMPT	0.060001793
689.06	CO.SCH.SERV.FD.- WESTSIDE UNION	0.007751402	0.7751 %	0.005992260	0.000046448	EXEMPT	0.007751402

ANNEXATION NUMBER: 14-471

PROJECT NAME: ANNEXATION 14-471

TRA: 11436

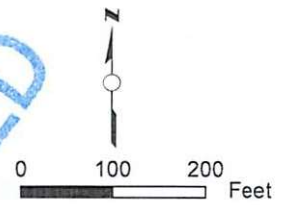
ACCOUNT #	TAXING AGENCY	CURRENT TAX SHARE	PERCENT	PROPOSED DIST SHARE	ALLOCATED SHARE	ADJUSTMENTS	NET SHARE
689.07	DEV CTR HDCPD MINOR WESTSIDE UN	0.000806917	0.0806 %	0.005992260	0.000004835	EXEMPT	0.000806917
717.02	ANTELOPE VALLEY UNION HIGH SCH.	0.091493743	9.1493 %	0.005992260	0.000548254	EXEMPT	0.091493743
717.06	CO.SCH.SERV.FD.- ANTELOPE VALLEY	0.000336309	0.0336 %	0.005992260	0.000002015	EXEMPT	0.000336309
717.07	ANTELOPE VY.UN.HI.-ELEM SCH FD.	0.044824621	4.4824 %	0.005992260	0.000268600	EXEMPT	0.044824621
792.04	ANTELOPE VY.JT. COMMUNITY COLL.	0.025405235	2.5405 %	0.005992260	0.000152234	EXEMPT	0.025405235
***066.45	CO.SANITATION DIST.NO 14 DEBT S.	0.000000000	0.0000 %	0.005992260	0.000000000	0.000000000	0.003342086
TOTAL:		1.000000000	100.0000 %		0.005992260	-0.003342086	1.000000000



VICINITY MAP
NO SCALE


COURSE DATA


L1	N 89°51'18" E	1165.38'	
L2	S 00°52'04" E	670.39'	
L3	S 89°51'00" W	330.03'	
L4	N 29°06'39" E	33.37'	
L5	N 65°41'36" W	86.63'	
L6	N 69°47'41" W	64.00'	RADIAL LINE
C7	R = 382.00' L = 55.04'		D = 08°15'17"
L8	N 62°57'23" W	67.71'	
L9	S 89°51'19" W	361.28'	
L10	S 01°01'45" E	75.01'	
L11	S 89°51'19" W	67.21'	
C12	R = 13.00' L = 20.22'		D = 89°06'56"
L13	N 01°01'45" W	32.52'	
L14	S 88°58'15" W	195.00'	
L15	N 01°01'45" W	637.77'	




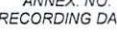
PROPOSED

**"FOR TAX ASSESSMENT
PURPOSES ONLY"**

Annexation No. 471 shown thus 

Boundary of Sanitation District No. 14 prior
to Annexation No. 471 shown thus 

City Boundary 

Prior Annexations shown thus 

Area of Annexation 16.966 Acres

ANNEX. NO.
(RECORDING DATE)

COUNTY SANITATION DISTRICT NO. 14
OF LOS ANGELES COUNTY, CA
OFFICE OF CHIEF ENGINEER
ROBERT C. FERRANTE
CHIEF ENGINEER & GENERAL MANAGER
ANNEXATION NO. 471
TO
COUNTY SANITATION DISTRICT NO. 14
Recorded:

LA County Assessor Landbase.
CAMS Centerline, DPW City boundary
LA County Sanitation Districts:
AnnexationLayer and District Layer

1. Administrative Team

During the past month, 116 accounts appeared on the unread list. Field staff manually checked 71 of those accounts, and 13 meters identified as needing attention, including battery replacements, transmitter replacements, or full meter replacements. The remaining meters were successfully read manually, which means the meters were working properly but the transmitters were not picking up the electronic reads.

Door Tags, Shut- Off for Non-Payment and Average Past Due Amount

2026					
Month	Late Notices	Shut Off Notices	Shut Off for Non-Payment	Closed Next Day	Average Past Due
April	353	142	25	10	\$80.64
Annual Total	1584	653	126	29	\$67.81

2. Customer Outreach

Over this past billing period, 28 accounts appeared on our high usage list with bills over \$400.00. After reviewing each account, we found that two accounts had active leak alarms, and two accounts had continuous leak alarms. After every billing period we continue to reach out to our customers when they have active leak alarms. By reaching out to them directly we hope to address possible issues early and avoid unnecessary water loss or charges.

Thank you,

Mrs. Lopez Administrative Services Supervisor

1. Facility Maintenance

The facilities crew continues to complete upgrades and preventive maintenance that improve both operations and the overall appearance of the District's sites. This month, the team sealed and coated asphalt, performed weed abatement at multiple locations, and began upgrading tank-site piping. These ongoing efforts keep our facilities "tour ready" and reflect the pride we take in our operations.



2. Service Line Leaks

Our dedicated field staff continue to respond quickly and effectively to leaking service lines, ensuring minimal water loss and limited disruption to essential service for our customers. Even after regular business hours, crews have addressed leaks promptly, demonstrating their commitment to reliable service around the clock. To date, staff have repaired 25 service line leaks this year.



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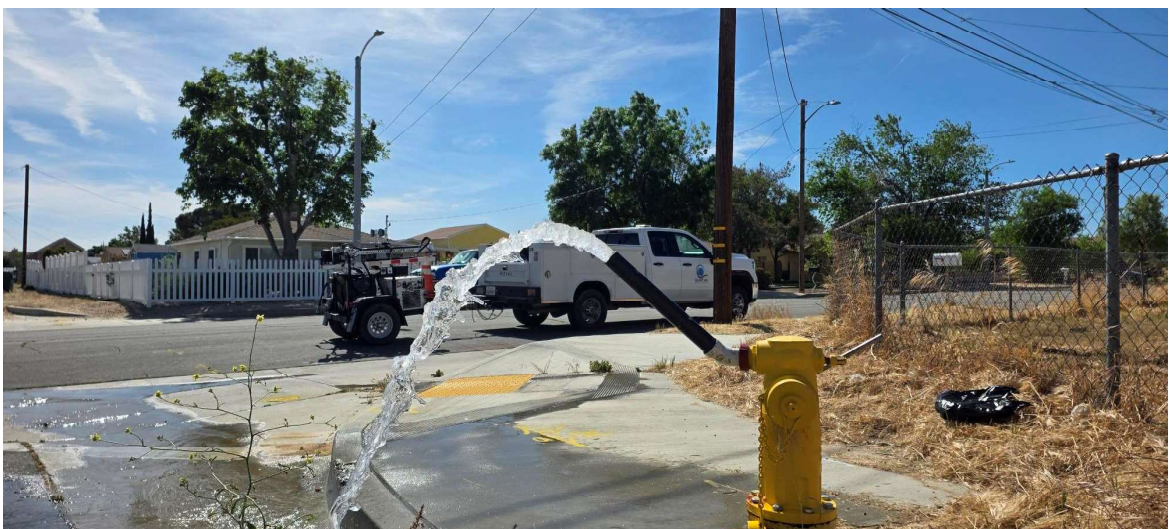
3. Mainline Valve Replacements

The annual valve replacement program continues, and staff have completed six valve replacements this year. Valves identified as defective during last year's valve-exercising cycle have been scheduled for replacement throughout the year. These defective valves complicate isolation procedures and can lead to additional service interruptions during repairs.



4. Valve Turning and Flushing

As part of the routine annual maintenance of our distribution system, staff conduct valve turning and flushing. Exercising the District's valves prevents corrosion build-up and minimizes the chance of a valve lockup. This program also ensures that water quality standards are maintained. More than 1,000 valves have been exercised so far this year.



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5. Water Levels

Monthly monitoring of the district owned groundwater levels continues. These levels are currently stable and on par with historical averages. Proactive groundwater management is a priority of the District's commitment to preserving long-term reliable sources.

6. Water Availability

Monitoring of State water supply, groundwater supply, conservation cutbacks, and other available water resources continue to be a priority of management. Operational changes are made daily to utilize all available water resources and minimize production costs.

Thank you,

Brach Smith

Assistant General Manager

Dear Directors,

April was a productive time for the QHWD team. The field crews remained busy with the typical seasonal service line leaks, mainline valve replacement, facility site maintenance, customer service, and training. Staff training continues to be a priority for the team. The administrative staff continued the customer outreach services through contacting customers who used 150% of their respective monthly usage. Many customers expressed appreciation for the phone call. For more insight into the field operations and capital improvement projects please see Assistant General Manager Brach Smith's report.

Water Supply Report

The State has finalized the "Making Conservation a California Way of Life Regulation". The District has already adopted several of the key actions in accordance with the regulation and will tailor our outreach messages to further promote the regulation. See the following web link for more information on this matter:

https://www.waterboards.ca.gov/conservation/regs/water_efficiency_legislation.html

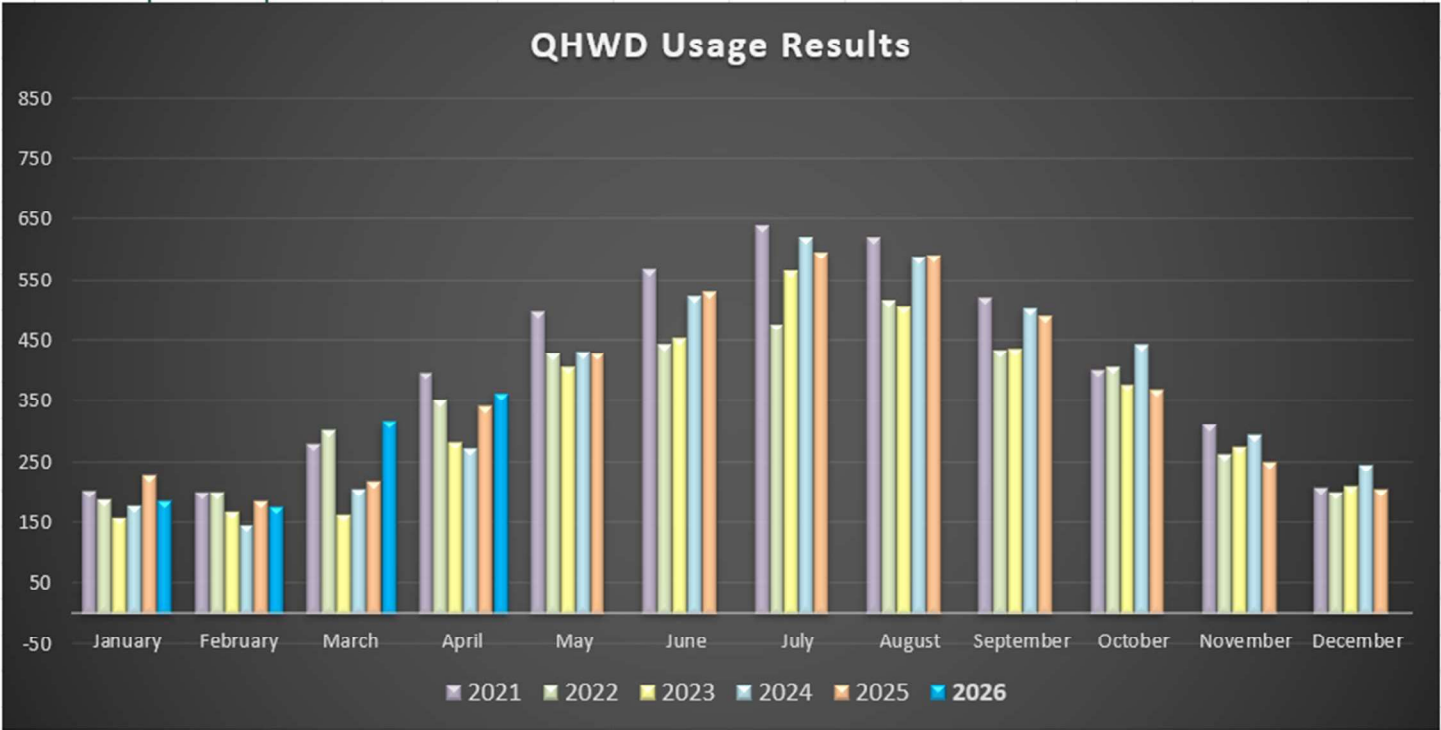
Several reports have come out in which State reservoirs are at above average levels. The State's largest reservoirs, Shasta Lake and Lake Oroville, were measured at a respective 108% and 122% of their historical averages for early April. However, the State is starting to monitor first signs of drought due to the second lowest snowpack recorder for this time of the year. We will continue to monitor this as well.

The warm weather in April caused an increase in production.

- Total production was 362.63 acre-feet, up 6 % from last year and 33% from 2020.
- The split was 61% AVEK, 39 % wells.
- Average well runtime was 5.83 hours per day.
- Residential per capita was 189.66.
- Average daily demand was 3.92 MGD, with highest day being 4.69 MGD on 4/8. The lowest day was 2.89 MGD on 4/1.

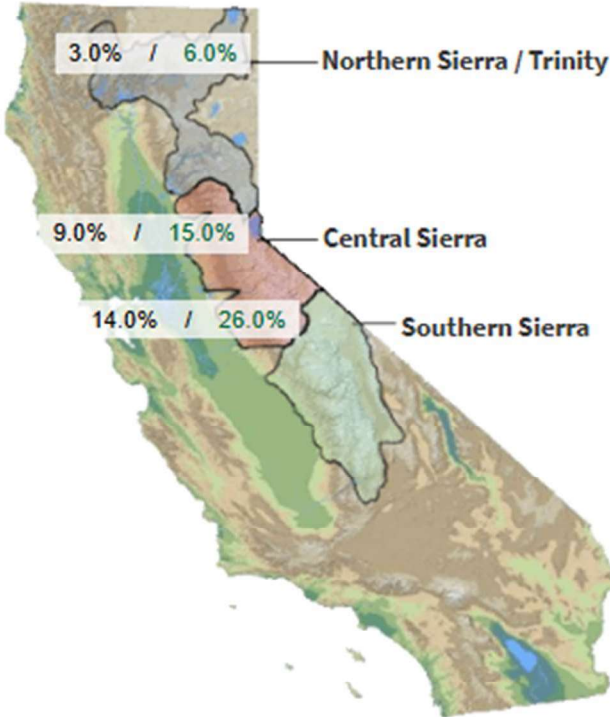
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Data For: 12-May-2026

% Apr 1 Avg. / % Normal for this Date



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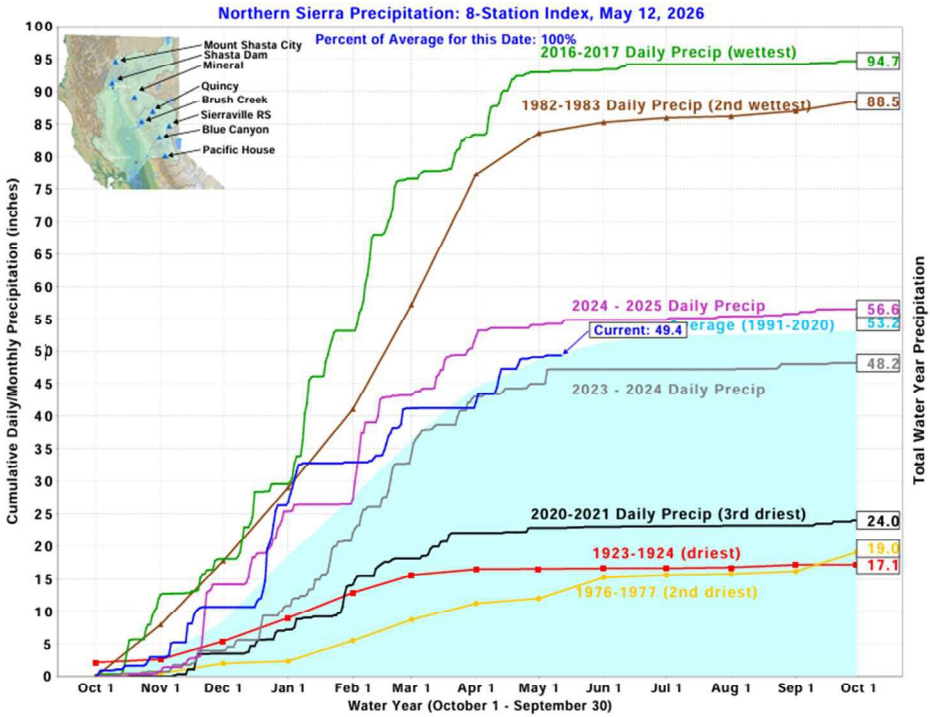
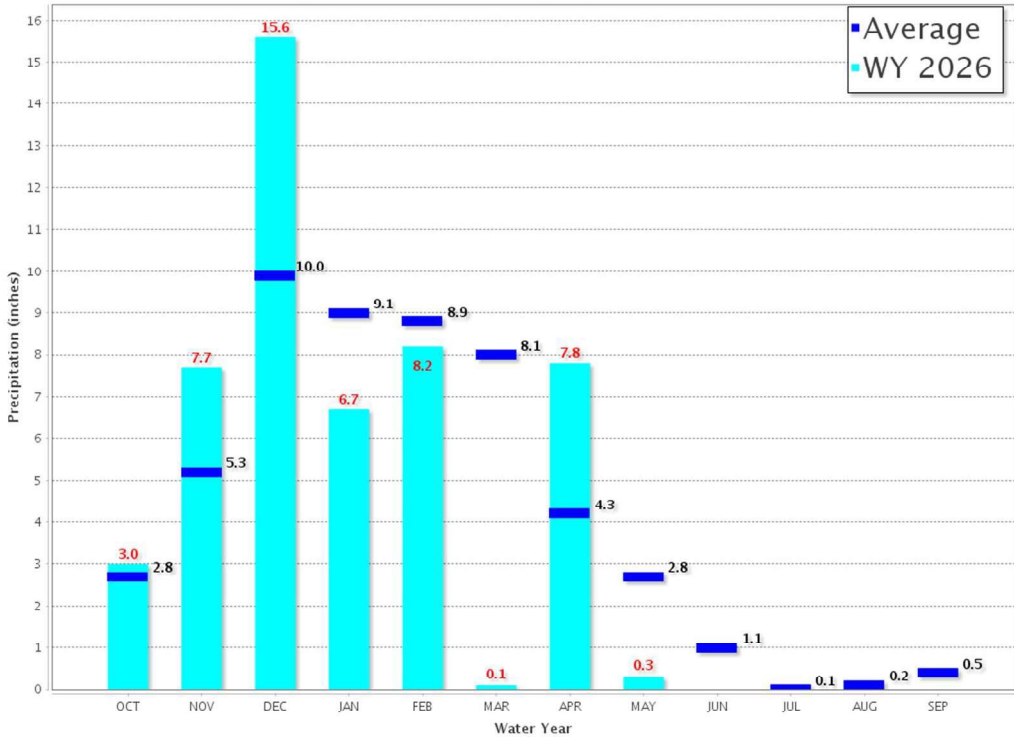


Northern Sierra 8-Station

Precipitation Index for Water Year 2026 - Updated on May 12, 2026 08:35 AM

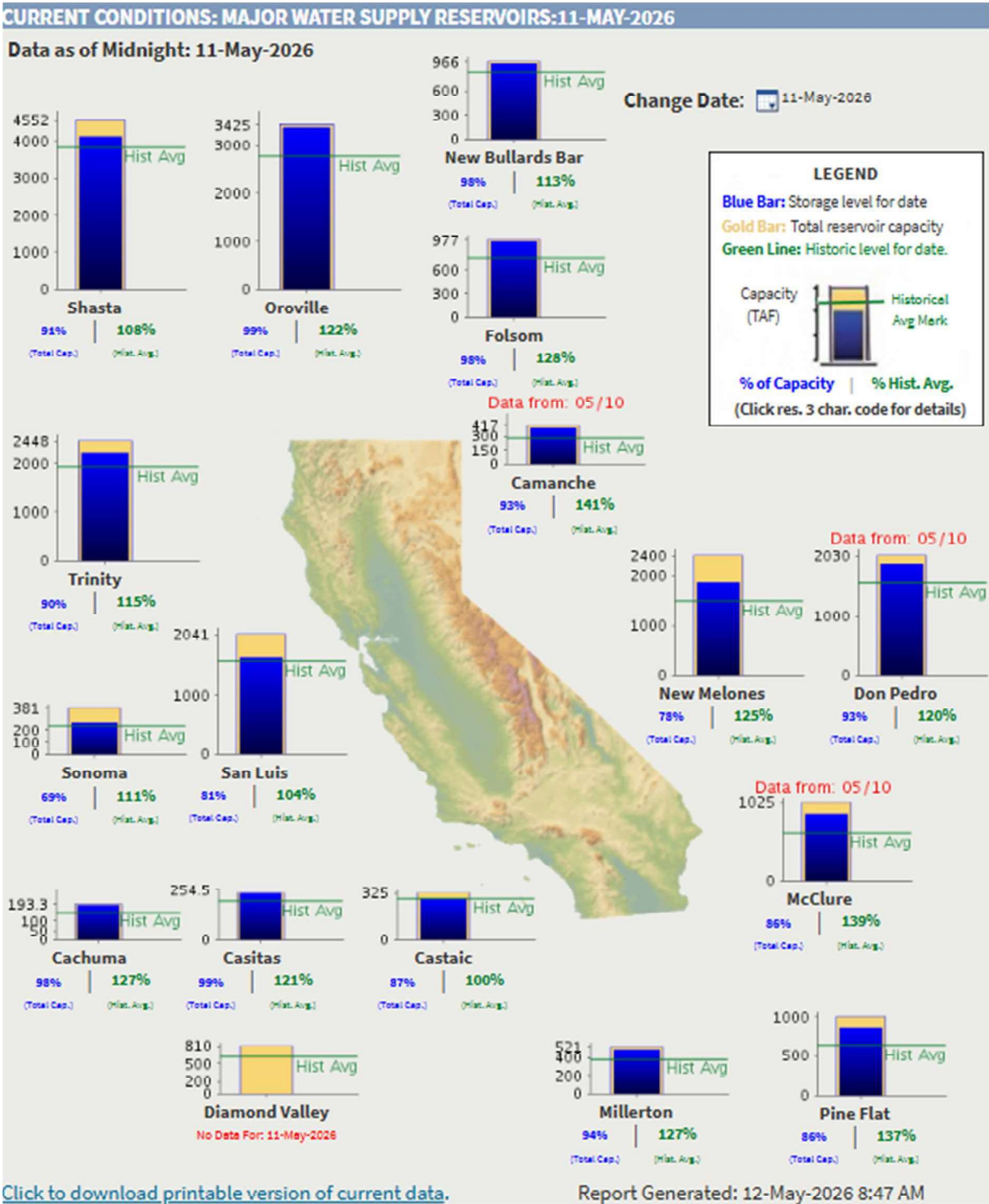
Note: Monthly totals may not add up to seasonal total because of rounding

Water Year Monthly totals are calculated based on Daily precipitation data from 12am to 12am PST



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Daily Reservoir Storage Summary: <https://cdec.water.ca.gov/reservoir.html>

Income/Expense Report

March was a decent month with the District’s revenues on par and investments performing well. Water deliveries were slightly lower than the previous year. The depreciation fund (non-cash operating expense) was fully funded (\$103k).

**Quartz Hill Water District
Capital Outlay
FY 2025-26 - March 2026**

CIP Project	FY 24-25 Adopted Budget (For Reference)	FY 25-26 Adopted Budget	YTD Actuals Through 3/31/26	Remaining Budget	YTD% of Budget
Well 8 Rehabilitation	\$ 250,000	\$ -	COMPLETED FY 24-25	-	-
Re-Coat 75th St Tank Interior & Exterior	550,000	-	COMPLETED FY 24-25	-	-
Replace Booster Pump M-4 and 50th St W	20,000	-	COMPLETED FY 24-25	-	-
Class 6 Field Service Truck (Petbuilt Truck)	350,000	-	365,277	(15,277)	104%
Class 8 Dump Truck	250,000	-	277,181	(27,181)	111%
Valve & Hydrant Replacement (Ongoing)	30,000	40,000	12,172	27,828	30%
Large Meter Replacement (Ongoing)	20,000	20,000	-	20,000	0%
Small Meter Replacement (Ongoing)	-	200,000	203,006	(3,006)	102%
Large Purchase Two(2) New Crew Trucks-EV	-	200,000	105,315	94,685	53%
Meter Box Lid Replacements	-	50,000	-	50,000	0%
Rehab One(1) Groundwater Well	-	150,000	-	150,000	0%
Site 32 Improvements & Wellll Constuction	-	676,170	24,898	651,272	4%
Site 32 Standby House	-	-	70,041	(70,041)	N/A
Cal Prop Emergency Backup Pump	-	80,000	89,938	(9,938)	112%
Total	\$ 1,470,000	\$ 1,416,170	\$ 1,147,828	\$ 868,342	81%

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Quartz Hill Water District
Statement of Revenues and Expenditures
From 3/1/2026 Through 3/31/2026

	March 2026 Actual	FY 25-26 YTD Actual	FY 25-26 Budget
Revenues			
Operating Revenues from Rates			
Water Sales - Usage	236,353.02	2,728,241.76	3,686,944.00
Water Service Charges	197,761.59	1,781,448.02	2,385,726.00
Total Operating Revenues from Rates	434,114.61	4,509,689.78	6,072,670.00
Other Operating Revenues			
Other Operating Revenues	10,354.96	92,162.09	83,143.00
Total Other Operating Revenues	10,354.96	92,162.09	83,143.00
Non-Operating Revenues			
Construction & Development	500.00	6,500.00	22,209.00
Capacity Charges	0.00	73,545.00	100,000.00
Water Replenishment Fees	0.00	50,220.00	0.00
Investment Earnings/(Losses)	36,980.45	503,542.68	487,636.00
Taxes & Assessments	3,163.60	393,194.96	562,943.00
Rents & Leases	4,313.85	90,128.13	108,443.00
Other Non-Operating Revenues	492.39	11,701.72	18,775.00
Total Non-Operating Revenues	45,450.29	1,128,832.49	1,300,006.00
Total Revenues	489,919.86	5,730,684.36	7,455,819.00
Expenses			
Water Purchases	126,851.56	1,558,760.70	2,013,999.00
Salaries & Benefits	161,566.57	1,717,309.07	2,367,250.00
Operations & Maintenance	76,648.93	776,202.13	1,100,663.00
General & Administrative	61,728.83	930,642.06	1,258,194.00
Total Expenses	426,795.89	4,982,913.96	6,740,106.00
Net Income (Loss) Subtotal	63,123.97	747,770.40	715,713.00
Non-Cash Operating Expenses			
Depreciation Expense	103,266.03	901,511.37	1,344,395.00
Total Non-Cash Operating Expenses	103,266.03	901,511.37	1,344,395.00
Net Income (Loss) Total	(40,142.06)	(153,740.97)	(628,682.00)

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Other News

1. We have closed escrow on site 18 (future well site). We are now in the permitting phase, before test drilling.

This concludes my report, and as always please contact me with any questions or concerns at brentb@qhwd.org

Thank you,

Brent Byrne

General Manager